

# **EXHIBIT B**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TENNESSEE  
EASTERN DIVISION**

**IN RE: AME CHURCH EMPLOYEE  
RETIREMENT FUND LITIGATION**

MDL Docket No. 1:22-md-03035-STA-jay

ALL CASES

Honorable S. Thomas Anderson

**NOTICE OF DEPOSITION OF BISHOP SAMUEL L. GREEN, SR.**

TO ALL COUNSEL OF RECORD:

PLEASE TAKE NOTICE that Plaintiffs will take the oral and videotaped deposition of Defendant of Bishop Samuel L. Green, Sr. on March 6, 2024, beginning at 10:00 a.m. EDT at the Atlanta, Georgia offices of Hunton Andrews Kurth LLP., Bank of America Plaza, Suite 4100 600 Peachtree Street, NE Atlanta, GA 30308, continuing from day to day until completed, as permitted pursuant to ECF No. 165 and 187.

The deposition will be taken before a person duly authorized by law to administer oaths. The deposition will be recorded by video and stenographic means. This deposition is being taken pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the rules of the Court.

This the 23<sup>rd</sup> day of January 2024.

/s/ Matthew E. Lee

Matthew E. Lee

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***Plaintiffs' Steering Committee***

### **CERTIFICATE OF SERVICE**

I hereby certify that on the January 23, 2024, I served a copy of the foregoing  
**NOTICE OF DEPOSITION OF BISHOP SAMUEL L. GREEN, SR.** via electronic  
mail on all counsel of record.

/s/ Matthew E. Lee  
Matthew E. Lee